



Republic of the Philippines
Department of Education
REGION VI – WESTERN VISAYAS
SCHOOLS DIVISION OF AKLAN

June 25, 2026

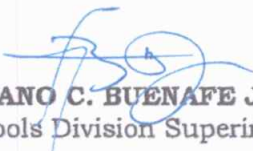
DIVISION MEMORANDUM

No. 355 s. 2026

**SUBMISSION OF BASELINE NUTRITIONAL STATUS REPORT
FOR ALL LEARNERS SCHOOL YEAR 2026-2027**

To: Assistant Schools Division Superintendent
Chief, Curriculum Implementation Division
Chief, School Governance and Operations Division
Education Program Supervisors/Coordinators
Public Schools District Supervisors, Principals In-Charge of the District
Head Teacher In-Charge of the District
Senior/Education Program Specialists
Heads of Public Elementary, Secondary and Integrated Schools
School Health and Nutrition Section Personnel and Secondary School Nurses
District SBFP Coordinators
All Others Concerned

1. In line with the implementation of the School-Based Feeding Program (SBFP) and the Division's commitment to monitoring the nutritional status of learners, all public elementary and secondary schools are hereby directed to submit the Baseline Nutritional Status Report of All Learners for School Year 2026-2027.
2. The report shall serve as the basis for identifying nutritionally at-risk learners and for planning and implementing appropriate health and nutrition interventions throughout the school year.
3. All schools are required to submit the hard copy of duly signed Baseline Nutritional Status Report to the SGOD - Health and Nutrition Unit; and soft copy to be uploaded through this link: <https://bit.ly/SDO-Aklan-Consolidated-Baseline-Nutritional-Status-Report-SY-26-27>.
4. The deadline for the submission of both hard and soft copies is on or before July 2, 2026 (Thursday) to facilitate the timely consolidation and analysis of division-wide data.
5. Immediate dissemination and of compliance this Memorandum are desired. For questions and concerns, please contact Mr. Leoncio T. Regalado of the School Health and Nutrition Section, Division Office at 0928-125-7581.


FELICIANO C. BUENAFE JR., CESO VI
Schools Division Superintendent *hal*

Enclosure: none
Reference: none
To be indicate in the Perpetual Index
under the following subjects:

HEALTH EDUCATION PROGRAM

RMF/ltr



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