



Republic of the Philippines  
Department of Education  
REGION VI – WESTERN VISAYAS  
**SCHOOLS DIVISION OF AKLAN**

August 1, 2025

**DIVISION MEMORANDUM**

No. **390** s. 2025

**28<sup>th</sup> ANNUAL AKLAN COUNCIL MEETING**

To: OIC, Office of the Assistant Schools Division Superintendent  
Chief Education Supervisors  
Public Schools District Supervisors/Principals/Head Teacher-In-Charge of  
the District  
Senior/Education Program Specialists  
Heads of Public/Private Elementary, Secondary and Integrated Schools  
All Others Concerned

1. Attached is the Council Information Circular No. 15, s. 2025 dated August 1, 2025, from the Boy Scouts of the Philippines, which is self-explanatory.
2. Full support, cooperation, and the immediate dissemination of this Memorandum are desired.

FOR THE SCHOOLS DIVISION SUPERINTENDENT

**MICHAEL T. RAPIZ**

Chief Education Supervisor  
School Governance and Operations Division  
In-charge of the Division

Encl.: As Stated

Reference:

To be indicated in the Perpetual Index  
Under the following subjects:

**LEARNERS**

**PERSONNEL**

**SCOUTING**

ACCS



Población, Numancia, Aklan  
Tel/Fax No. (265 3740 | 265 3741 | 265 3743)  
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BOY SCOUTS OF THE PHILIPPINES  
**AKLAN COUNCIL**  
Kalibo, Aklan

1 August 2025

**COUNCIL INFORMATION CIRCULAR**

**Number 15 s. 2025**

**TO:** BSP Executive Board Members  
District Chairperson  
District Scouting Commissioners  
District Field Scout Commissioners (Kawan, Troop and Outfit)

**SUBJECT: 28<sup>th</sup> ANNUAL AKLAN COUNCIL MEETING**

Pursuant to the provision of R.A. 7278 and the by-laws governing the Boy Scouts of the Philippines, the Aklan Council Executive Board approved the conduct of the **28<sup>th</sup> ANNUAL AKLAN COUNCIL MEETING** on **August 25, 2025, 9:00 AM** at Kalibo Pilot Elementary School, DLRC, Kalibo, Aklan.

The purpose of this meeting is to convene its members to:

- a) Receive reports of the Council Chairman and Council Treasurer;
- b) Discuss matters affecting Aklan Council Scouting Operations; and
- c) Elect four (4) regular members of the Council Executive Board.

This year, the following Executive Board Members whose term will expire are:

1. **BAUTISTA**, John Jerol N.
2. **FRENCH**, Buen Joy V.
3. **LEGASPI**, Bob Augusto F.
4. **QUIMPO**, Mark V.

In this connection, we are requesting you to please nominate from your community civic-spirited person, willing to serve the Scouting Movement. If possible, nominees should come from different sectors of our community like businessmen, professionals, philanthropists, municipal/barangay officials and Officers of Parents Teachers Association (PTA).

Attached is the Nomination Form for Executive Board Members and kindly submit the accomplished form not later than **11 August 2025** at the BSP Aklan Council Headquarters, F. Quimpo St. Kalibo, Aklan or via Messenger (BSP Aklan) / E-mail Address (bspaklancouncil@gmail.com).

Participation: Official delegates to attend:

- a) Executive Board Members;
- b) Nominees for Election for Executive Board Members;
- c) Registered District Chairperson;
- d) Registered District Scouting Commissioners/Supervisors; and
- e) Registered District Field Scout Commissioners/Coordinators (Kawan, Troop & Outfit)

Full support, cooperation and immediate dissemination of this circular are desired.



**HON. JAY E. TEJADA**  
Council Chairman

Boy Scouts of the Philippines  
AKLAN COUNCIL  
Kalibo, Aklan

**NOMINATION FORM**  
(for Regular Board Member)  
**ANNUAL COUNCIL MEETING**

NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ PLACE OF BIRTH: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_ TEL. NO.: \_\_\_\_\_

OFFICE ADDRESS: \_\_\_\_\_ TEL. NO.: \_\_\_\_\_

OCCUPATION/PROFESSION: \_\_\_\_\_

SCOUTING CONNECTION: \_\_\_\_\_

NUMBER OF YEARS IN SCOUTING: \_\_\_\_\_

SCOUTING EXPERIENCE, if any (served as):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EXPERIENCE IN OTHER FIELDS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AWARDS/HONORS RECEIVED (BSP AND OTHERS):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
DATE

NOMINATED BY: \_\_\_\_\_  
DISTRICT SCOUT COMMISSIONER

CONFORME:

\_\_\_\_\_  
Nominee

\_\_\_\_\_  
District